



**Marine Corps League Detachment 1280**  
**North Georgia Mountain Detachment**  
**744 Noah Dr. Suite 113 #125**  
**Jasper, GA 30143**  
**Meeting Minutes for March 21st, 2026 Meeting**

**Meeting Date:**

- March 21st, at Veterans Hall, 339 Church Street, Jasper, GA 30143, Fellowship at 0830 hrs. Meeting starts at 0900 hrs.

**I. ORDER OF BUSINESS**

**A. Opening Business**

1. Adjutant Roll call of Detachment Officers:

<b>Position</b>	<b>Name</b>	<b>Attendance</b>
Commandant/Fallen Marine/	Leon Millholland	<b><i>Present</i></b>
Sr Vice/Chaplain/Fallen Marine	Gerald Faulkner	<b><i>Present</i></b>
Jr. Vice	Chuck Flemming	<b><i>Absent</i></b>
Marine For Life/Jr. Past Commandant	Bill Craig	<b><i>Present</i></b>
Member at Large	John Murray	<b><i>Present</i></b>
Adjutant/Web Sgt.	Stan O'Kelley	<b><i>Present</i></b>
Paymaster	Steve Harrington	<b><i>Present</i></b>
Judge Advocate	Jerry Harrison	<b><i>Absent</i></b>
Sgt. at Arms	Richard Wilson (Acting temp)	<b><i>Present</i></b>

1. Introduction of new members and guests –
2. Application for membership
3. Balloting on applications for membership
4. Ceremony of Initiation – Bobby Vangunten



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**B. Old Business**

**1. Reports of the Appointed Officers**

**A.. Adjutant's Report-Stan O'Kelley**

- 1) Adjutant's Regular Meeting Report for February 21st, 2026, was transmitted via email and posted on .org website
- 2) Reminder, we have an active Voice Mail Service for the Detachment it is 706.253.0459
- 3) Reminder we are using designated email specially for the Detachment [usmcdetach1280@gmail.com](mailto:usmcdetach1280@gmail.com)
- 4) Facebook link:  
<https://www.facebook.com/search/top?q=usmc%201280%20detachment>
- 5) Instagram Page – marinecorpsleague\_det1280
- 6) Website Link: <https://www.ngmcl1280.org/>

Motion to approve Minutes.- made by Jake. Jim Seconded - Approved

**C.. Paymasters Report- Steve Harrington**

Motion to Approve Paymaster Report – Bill Motioned, Ted Seconded  
Approved.

**c. Chaplains Report-Gerald Faulkner**

**1) Prayer Request**

- a. Priscilla Poore
- b. Bill and Susan Craig
- c. Gerald Faulkner – (changes in status)
- d. Bledsoe's family needs
- e. Bob Waechter Family -Trinity Church on March 28<sup>th</sup>.

Good Things to be grateful for: John Murray recovery from Knee surgery



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Bob Waechter Memorial Services, April 7<sup>th</sup> National Cemetery 11:30 muster at 11:15  
Uniform? Church Memorial service at a later date.

d. Webmaster Report- Stan O'Kelly

- 1) visitors on new website since start up 2761 since 10/13/2121.
- 2) Facebook followers +1000 with 961 likes 833 people reached
- 3) Instagram followers -52

2. **Report of the Elected Officers**

a. Commandant-Leon Millholland

- 1) Raffle Summary – Steve H. - \$2,882 Raffle income.
- 2) Election Committee – Bill Craig – Presentation of Names for Office and open floor for nominations. Will have Candidate list ready for April Meeting.
- 3) Scholarship Committee – Schools are in process of compiling Scholarship Names.

b. Senior Vice Commandant/Services/Fallen Marine Officer- Gerald Faulkner

Report on March Social – Great turnout. 22 Attended.

Officer Election Committee – Commandant discussed need for members to step up to serve as officers.

Memorial Day Committee - 4<sup>th</sup> Monday in May. Still searching for Speaker

Fund Raising Committee – Can we find a different place? Do we do two raffles this year? Craig and Wayne – Craig recommended Warriors Race(Mud Run) to raise

funds. Refer to handout for details. Scan 2 & 3  
Jake recommended – Golf Tournament – see Hand out for details Scan1. Also need to man booths at Farmers Market and at Jasper Downtown Live which begins again on Saturday April 25<sup>th</sup> 2026.

c. Jr. Vice Commandant- Chuck Flemming – N/A

d. Judge Advocate-- Jerry Harrison – N/a

e. Junior Past Commandant –Bill Craig – Discuss Election Committee/Election



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Discuss the State Convention May 7-10

f. Member at Large – John Murray – N/A

g. Veterans Park - Frank Leist

**C. New Business-**

1. Correspondence received
2. Birthday Celebration for March – N/A
3. Good of the Corp

**D. Calendar Events**

**Mar 21st- Monthly meeting**

**March 30<sup>th</sup> – Vietnam Memorial Service**

**April 16<sup>th</sup> - April Social TBD**

**April 18<sup>th</sup> – Monthly Meeting**

**April 25<sup>th</sup> - Jasper Downtown Live**

**May 7th-10<sup>th</sup> – Dept of Georgia State Convention**

**May 14<sup>th</sup> – Monthly Social - TBD**

**May 16<sup>th</sup> – Monthly Meeting**

**May 25<sup>th</sup> – Memorial Day**

**May 30<sup>th</sup> – Spring Cookout – Amy – Still being held at Roper Park. Pavilion is reserved.**